# Plumbing & HVACR Examiners 07/10/2018 08:30 AM

861 Silver Lake Blvd., Cannon Building Second Floor Conference Room A Dover, DE 19904

Posted: 07/03/18 LTB

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CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467

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STATE OF DELAWARE

**BOARD OF PLUMBING EXAMINERS** 

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AGENDA

(AMENDED ITEMS ARE NOTED WITH AN ASTERISK)

#### I. Call to Order

# II. Review and Approval of Minutes

A. Meeting Minutes -June 12, 2018

#### III. Unfinished Business

- A. Proposed to Deny Hearing- 8:30 a.m.
- B. Review and Signing of the Order
- C. Re-Review of Application
  - 1. Louis Emmertz

### **IV. New Business**

- A. Review of Examination Applications- Master HVACR & HVACR Restricted
- B. Review of Examination Applications- Master Plumber
- C. Review of Reciprocity Applications- Master HVACR
- D. Review of Reciprocity Applications- Master Plumber
  - 1. Scott Wilson
- E. Ratification of Applications
  - 1. Leonard Brossoit

- 2. Steven Kroedel
- 3. Jeffrey Shriner
- 4. Dale Ridgeway
- 5. Dennis Mellott Jr.
- 6. Demetric Thompson

## V. Correspondence

- VI. Other Business before the Board (For Discussion Only)
- **VII. Public Comment**
- VIII. Next Meeting Date -September 11, 2018
- IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.